

**From:** [Chace Pedersen](#)  
**To:** [Tate Mahre](#); [Kelee Hodges](#); [Candie Leader](#)  
**Cc:** [Jamey Ayling](#)  
**Subject:** SX-23-00013 Allen - Notice of Application  
**Date:** Tuesday, May 23, 2023 11:03:00 AM

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Good morning,

Below is a link for shoreline exemption application SX-23-00013. Please have any comments to me **by 5pm on June 9, 2023.**

**Internal:** [SX-23-00013 Allen](#)

Let me know if you have any questions or concerns.

Thanks!

**Chace Pedersen**

**Planner I**

**Kittitas County Community Development Services**

411 N. Ruby Street, Ste 2

Ellensburg, WA 98926

Office: (509) 962-7637

[chace.pedersen@co.kittitas.wa.us](mailto:chace.pedersen@co.kittitas.wa.us)

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